

|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 802291  |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2 |  |  |  |  |  |  |  |  |  | LONGITUDE    |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| COUNTRY ALGERIA   |  |  |  |  |  |  |  |  |  | PROVINCE ORAN  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| AREA NO. 14P  |  |  |  |  |  |  |  |  |  | SUBJECT D22 C43  |  |  |  |  |  |  |  |  |  | SUBJECT C62  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| P O R T   |  |  |  |  |  |  |  |  |  | 5 - 14   |  |  |  |  |  |  |  |  |  | (W N)        |  |  |  |  |  |  |  |  |  | 15 B E A C H     |  |  |  |  |  |  |  |  |  | 20 W         |  |  |  |  |  |  |  |  |  |
| O F   |  |  |  |  |  |  |  |  |  | 25 T O W N   |  |  |  |  |  |  |  |  |  | 30 -         |  |  |  |  |  |  |  |  |  | 35 M O R O C C O |  |  |  |  |  |  |  |  |  | 40 S         |  |  |  |  |  |  |  |  |  |
| O R D E R   |  |  |  |  |  |  |  |  |  | 45   |  |  |  |  |  |  |  |  |  | 50           |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (BETW TWO BUSHES AT CENTER, <del>LOC FR</del><br>MOROCCO. TOWN IN BG. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |  |  |  |  |  |  |  |  |  | TYPE   |  |  |  |  |  |  |  |  |  | QUALITY      |  |  |  |  |  |  |  |  |  | CLASS            |  |  |  |  |  |  |  |  |  | NO. OF CARDS |  |  |  |  |  |  |  |  |  |
| Early   |  |  |  |  |  |  |  |  |  | 61   |  |  |  |  |  |  |  |  |  | 42           |  |  |  |  |  |  |  |  |  | C                |  |  |  |  |  |  |  |  |  | 3            |  |  |  |  |  |  |  |  |  |
| CLASSIFIED  |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2 |  |  |  |  |  |  |  |  |  | CAPTIONED BY |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO.  
802298

COUNTRY

Morocco

PROVINCE

AREA NO

8P

SUBJECT

C3A

SUBJECT

C3C

SUBJECT

C3K

SUBJECT

52

SUBJECT

SUBJECT

SUBJECT

SUBJECT

8 A 1 D 1 A

10

AL

GE

R

1

15

AN

20

REF

U G E E

25

HO

U

30

S

1

N

S

35

AN

40

BEAC

H

45

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Early 6/1

42

C

4

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 802299 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|         |         |         |     |         |     |         |     |         |     |         |  |
|---------|---------|---------|-----|---------|-----|---------|-----|---------|-----|---------|--|
| COUNTRY | Morocco |         |     |         |     |         |     |         |     |         |  |
| AREA NO | 8P      | SUBJECT | C3A | SUBJECT | C3C | SUBJECT | C3K | SUBJECT | D22 | SUBJECT |  |
|         | S       | A       | I   | D       | S   | A       |     |         |     |         |  |
|         | U       | G       | E   | E       |     | H       | O   | U       | S   |         |  |
|         | H       |         |     |         |     |         |     |         |     |         |  |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Early 6/1     | 42   | C       | 4     |              |
| CAPTIONED BY  |      |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05807A000301220019-2

|          |         |          |         |          |         |           |          |
|----------|---------|----------|---------|----------|---------|-----------|----------|
| COUNTRY  |         | PROVINCE |         | LATITUDE |         | LONGITUDE |          |
| Morocco  |         |          |         |          |         |           |          |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| 8P       | C3A     | E3C      | C3K     | DW       |         |           |          |
| \$ A I D | 5 A     |          | 10 A    | 6 E      | 15 A    | N         | 20 R E F |
| U G E E  | 25 H    | 0 U      | 30 I    | 35 N     |         |           | 40 B E A |
| H        | 45      |          | 50      |          |         |           |          |

|  |      |         |       |              |    |
|--|------|---------|-------|--------------|----|
| DATE OF PHOTO                                | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Early 61                                     | 4    | 2       | C     | 4            |    |
| CAPTIONED BY                                 |      |         |       |              |    |
| Approved For Release 1999/09/21 : CIA-RDP78- |      |         |       |              |    |

PHOTO ANALYSIS REPORT

GPO 518791

|           |         |          |         |                          |         |
|-----------|---------|----------|---------|--------------------------|---------|
| PHOTO NO. | 802301  | LATITUDE |         | LONGITUDE                |         |
| COUNTRY   | MOROCCO | PROVINCE |         |                          |         |
| AREA NO.  | 8P      | SUBJECT  | SUBJECT | SUBJECT                  | SUBJECT |
|           |         | HAZ      | ARM     |                          |         |
|           |         | SAIDIA   | (NAR)   | ALGERIAN                 |         |
|           |         | REFUGEE  | FARM    |                          |         |
|           |         | LAND     | TOWN    | NEAR USAF BASE "DSENARE" |         |
|           |         |          |         | KRATER.                  |         |

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Early         | 61   | 42      | C3    |              |        |
| CAPTIONED BY  |      |         |       |              |        |



|                  |             |               |             |          |         |           |         |
|------------------|-------------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. 802303 |             | REF ID: A7620 |             | LATITUDE |         | LONGITUDE |         |
| COUNTRY MOROCCO  |             |               |             | PROVINCE |         |           |         |
| AREA NO. 8P      | SUBJECT C3K | SUBJECT C70   | SUBJECT C0J | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| AL               | GE          | RI            | AN          | REF      | UG      | EE        | CA      |
| P                | AD          | OU            | T           | 3        | 0       | M         | 0       |
| JD               | A           |               |             |          |         |           |         |

(3440N 0154W) NEAR BOU BEKER MINING CENTER.  
MOJLEM SCHOOL.

|                |    |      |         |              |              |       |
|----------------|----|------|---------|--------------|--------------|-------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| Early          | 61 | 4    | 2       | C            | 3            |       |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |       |

|   |  |         |  |  |  |  |  |                       |  |              |  |
|---|--|---------|--|--|--|--|--|-----------------------|--|--------------|--|
| PHOTO NO.   |  | 802301  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2 |  | P3620  |  | LATITUDE              |  | LONGITUDE    |  |
| COUNTRY   |  |         |  | MOROCCO  |  |  |  |                       |  |              |  |
| AREA NO.  |  |         |  | SP   |  |  |  |                       |  |              |  |
| SUBJECT   |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT               |  | SUBJECT      |  |
| C3K   |  | C70     |  | C0J  |  |  |  |                       |  |              |  |
| AL  |  | GE      |  | RI   |  | AN   |  | REF                   |  | UG           |  |
| P   |  | AD      |  | OU   |  | T  |  | 3                     |  | 0            |  |
| JD  |  | A       |  |  |  |  |  |                       |  | MILES.       |  |
| (3440N 0150W) NEAR BOU BEKER MINING CENTER.<br>MOSLEM SCHOOL. |  |         |  |  |  |  |  |                       |  |              |  |
| DATE OF PHOTO   |  |         |  | TYPE   |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS |  |
| Early 61  |  |         |  | 4  |  | 2  |  | C                     |  | 3            |  |
| CLASSIFICATION  |  |         |  | CAPTIONED BY   |  |  |  |                       |  |              |  |
| FORM NO. 174  |  |         |  | USE PREVIOUS EDITIONS  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2 |  | PHOTO ANALYSIS REPORT |  |              |  |



|                |  |  |  |  |  |                       |  |
|----------------|--|--|--|--|--|-----------------------|--|
| PHOTO NO.      |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |  | DATE   |  | LONGITUDE             |  |
| 802305         |  | MOROCCO  |  | PROVINCE   |  |                       |  |
| COUNTRY        |  | MOROCCO  |  | PROVINCE   |  |                       |  |
| AREA NO.       |  | 8P   |  | SUBJECT  |  | SUBJECT               |  |
|                |  | C/K  |  | DOF  |  | C70 DOB               |  |
| A              |  | L  |  | G  |  | E                     |  |
| P              |  | N  |  | R  |  | B                     |  |
| M              |  | J  |  | O  |  | F                     |  |
|                |  | O  |  | U  |  | T                     |  |
|                |  | A  |  | (34°N 015°W)   |  | NEAR                  |  |
|                |  | BOU BEKER  |  | MINING CENTER.   |  | HILLS IN FAR BG       |  |
|                |  | ARE IN   |  | ALGERIA.   |  |                       |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY  |  | CLASS                 |  |
| Early 6/1      |  | 4  |  | 2  |  | C                     |  |
| CLASSIFICATION |  | CAPTIONED BY   |  | NO. OF CARDS   |  | 50                    |  |
| 174            |  | DR   |  | 4  |  | 25X1A                 |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |  | PHOTO ANALYSIS REPORT |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|   |   |                    |                |                |              |           |         |
|---|---|--------------------|----------------|----------------|--------------|-----------|---------|
| PHOTO NO.<br>802303   |   | COUNTRY<br>Morocco |                | PROVINCE       |              | LONGITUDE |         |
| AREA NO.<br>SP  |   | SUBJECT<br>CYK     | SUBJECT<br>DOF | SUBJECT<br>C70 | SUBJECT      | SUBJECT   | SUBJECT |
| A   | L | G                  | E              | R              | I            | A         | N       |
| P   | N | R                  | B              | O              | R            | D         | E       |
| M   | S | O                  | F              | O              | U            | T         | D       |
| <p style="text-align: center;">(34° N 015° W) NEAR<br/>BOU BEKER MINING CENTER.</p> |   |                    |                |                |              |           |         |
| DATE OF PHOTO   |   | TYPE               | QUALITY        | CLASS          | NO. OF CARDS |           |         |
| Early 61  |   | 4/2                | C              | 3              |              |           |         |
| CLASSIFICATION  |   | CAPTIONED BY       |                |                |              |           |         |
| 174   |   | C/ice              |                |                |              |           |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301220019-2

|                  |             |             |             |             |         |           |         |
|------------------|-------------|-------------|-------------|-------------|---------|-----------|---------|
| PHOTO NO. 802307 |             | REF ID: A7  |             | DATE        |         | LONGITUDE |         |
| COUNTRY Morocco  |             | PROVINCE    |             |             |         |           |         |
| AREA NO. 8P      | SUBJECT CTK | SUBJECT C70 | SUBJECT DOF | SUBJECT DOB | SUBJECT | SUBJECT   | SUBJECT |
| ALGERIA          | 5           | 10          | 15          | 20          | 25      | 30        | 35      |
| ANR              | 25          | 30          | 35          | 40          | 45      | 50        | 55      |
| M                | 45          | 50          | 55          | 60          | 65      | 70        | 75      |

BOU BEKER MINING CENTER. HILLS IN FAR BG ARE IN ALGERIA.

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Early 6/1     | 42   | C       | 1.7.8 | 25X1A        |    |
| CAPTIONED BY  |      |         |       |              |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|         |     |         |     |          |     |         |     |         |     |         |   |         |               |         |    |         |   |   |
|---------|-----|---------|-----|----------|-----|---------|-----|---------|-----|---------|---|---------|---------------|---------|----|---------|---|---|
| COUNTRY |     | Morocco |     | PROVINCE |     |         |     |         |     |         |   |         |               |         |    |         |   |   |
| AREA NO | SP  | SUBJECT | CTK | SUBJECT  | CTO | SUBJECT | DOF | SUBJECT | DOB | SUBJECT |   | SUBJECT |               | SUBJECT |    | SUBJECT |   |   |
| AL      | GER | 5       | R   | 1        | A   | N       | 10  | R       | E   | F       | U | G       | E             | E       | 15 | C       | 1 | M |
| A       | N   | 25      | B   | O        | R   | D       | E   | R       | 30  | A       | B | O       | U             | T       | 35 |         | 3 | 0 |
| M       |     | 45      | O   | F        |     |         | 50  | O       | U   | T       | D | A       | (3440N 0154W) |         |    |         |   |   |

Bou BEKER MINING CENTER. HILLS IN  
FAR BG ARE IN ALGERIA.

|                |    |              |   |         |  |       |  |              |  |     |  |
|----------------|----|--------------|---|---------|--|-------|--|--------------|--|-----|--|
| DATE OF PHOTO  |    | TYPE         |   | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOL |  |
| Early          | 61 | 4            | 2 |         |  | C     |  | 4            |  |     |  |
| CLASSIFICATION |    | Captioned BY |   |         |  |       |  |              |  |     |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802309

13620

|          |     |          |         |         |         |         |         |         |         |         |         |
|----------|-----|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |     | PROVINCE |         |         |         |         |         |         |         |         |         |
| AREA NO. |     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 8P       |     | C3K      | DOF     | DOB     | AKZ     | C70     | ALG     |         |         |         |         |
| R D      | N R | AL       | GE      | RI      | AN      |         |         |         |         |         |         |
| EE       | C   | AM       | P       | A       | B       | O       | U       | T       | 3       | 0       | M       |
|          |     |          |         |         |         |         |         |         |         |         |         |
|          |     |          |         |         |         |         |         |         |         |         |         |

(3440N 0154W), NEAR BOU BEKER  
MINING CENTER. HILLS IN FAR BG  
ARE IN ALGERIA.

11, 7, 25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Early 6/1      | 4    | 2       | C            | 6            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| SECRET         |      |         | DM           |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802310 APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301220019-2

|          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY  |  | USSR    |  |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| D325N    |  | C2G     |  | DIF     |  |         |  |         |  |         |  |         |  |         |  |
| KARAKALA |  | 10      |  | LK      |  | 15      |  | NG      |  | FR      |  | 20      |  | P       |  |
| OINT     |  | 25      |  | ON      |  | 30      |  | TURKI   |  | SH      |  | SIDE    |  | E       |  |
| OF       |  | 45      |  | BORDER  |  | 50      |  |         |  |         |  |         |  |         |  |

1.7 25X1A

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JULY 61        |  | 4            |  | 2       |  | C     |  | 2            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| C2             |  |              |  |         |  |       |  |              |  |



PHOTO NO. 802311 APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301220019-2 LONGITUDE 53E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| D325N    | C2G     | DIF     |         |         |         |         |         |         |
| KARAKALA |         |         | 10      | LK      | 15      | ING     | FR      | 20      |
| POINT    | 25      | ON      | 30      | TURKISH | 35      | SH      | SIDE    | 40      |
| OF       | 45      | BORDER  | 50      |         |         |         |         |         |

DATE OF PHOTO JULY 6 1 4 2 C 2 TYPE QUALITY CLASS NO. OF CARDS 25X1A

CLASSIFICATION CAPTIONED BY C2 [REDACTED]

APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301220019-2

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 802512 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2

COUNTRY USSR PROVINCE  
AREA NO. C324N SUBJECT D48 SUBJECT 9A2 SUBJECT LK G SUBJECT FR SUBJECT TURKIS  
H SIDE OF DIVIDED C1  
TY AT BORDER ~~NO OBSERVATION POSTS~~

OBSERVATION POSTS.

1313 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 6 1 4    | 2    | C       | 2     |              |



CLASSIFICATION SNF/CC CAPTIONED BY C2



PHOTO NO. 802915 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 E

|          |         |         |         |         |         |         |         |         |         |                    |         |          |  |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------------------|---------|----------|--|
| COUNTRY  |         | USSR    |         |         |         |         |         |         |         |                    |         | PROVINCE |  |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT |          |  |
| 2324N    | D48     | 9A2     |         |         |         |         |         |         |         |                    |         |          |  |
| S        | A       | R       | P       | I       | L       | K       | G       | F       | R       | T                  | U       |          |  |
| H        | S       | D       | E       | O       | F       | D       | I       | V       | D       | E                  | C       |          |  |
| T        | Y       | A       | T       | B       | O       | R       | D       | E       | R       | <del>RUSSIAN</del> |         |          |  |

OBSERVATION POSTS.

|                |     |      |         |              |              |    |
|----------------|-----|------|---------|--------------|--------------|----|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
| JULY           | 6/1 | 4    | 2       | C            | 2            |    |
| CLASSIFICATION |     |      |         | CAPTIONED BY |              |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802314 LOT NO. 37057 MAP REFERENCE 1731N 4132E  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220010-2  
 USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| C324N    | D48     | 9A2     |         |         |         |         |         |         |
| S        | A       | R       | P       | I       | L       | K       | G       | F       |
| H        | S       | I       | D       | E       | O       | F       | D       | I       |
| T        | Y       | A       | T       | B       | O       | R       | D       | E       |
|          |         |         |         |         |         |         |         |         |

OBSERVATION POSTS.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 6 1 4 2  |      |         | C     | 2            |

CLASSIFICATION UNF/CC CAPTIONED BY 1731N 4132E  
 FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220010-2

PHOTO ANALYSIS REPORT

PHOTO NO. 802319 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A00030122001326

COUNTRY USSR PROVINCE

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|-------------|---------|---------|
| C324N     | C68     | C38     | D22     |         |         |             |         |         |
| S A R P I |         | L K G   |         | F R     |         | T U R K I S |         |         |
| H S I D E |         | O F     |         | D I V   |         | D E D       |         | C I     |
| T Y       |         |         |         |         |         |             |         |         |

25X1A

27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| JULY 6 1 4 2  |      |         | C     | 3            |                      |

CLASSIFICATION UNCLASSIFIED CAPTIONED BY C7

PHOTO NO. 802316

Release 1999/09/21

78-05867A003012200-19-2 E

|         |      |          |         |         |         |         |         |
|---------|------|----------|---------|---------|---------|---------|---------|
| COUNTRY | USSR | PROVINCE |         |         |         |         |         |
|         |      | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

[illegible]

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | A | R | P | I | L | K | G | F | R | E | D | C | I |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|   |   |   |   |   |   |   |    |  |  |
|---|---|---|---|---|---|---|----|--|--|
| H | S | L | D | E | O | F | 50 |  |  |
|---|---|---|---|---|---|---|----|--|--|

2 Y

~~25X1A~~

1, 2, 6, 7, 18

| NAME OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              |                      |

|                |   |   |   |   |   |   |   |  |  |
|----------------|---|---|---|---|---|---|---|--|--|
| DATE OF FILING |   |   |   |   |   |   |   |  |  |
| 1              | 1 | 1 | 1 | 4 | 2 | C | 4 |  |  |

JULY 01 1999  
 CAPTIONED BY: [REDACTED]  
 CLASSIFICATION: Approved For Release: 1999/09/21 : CIA-RDP75-05867A000301220019-2

FORM NO. 74 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012200163E

PHOTO NO. 802317

|         |         |         |     |          |     |         |     |         |     |  |  |  |  |  |  |
|---------|---------|---------|-----|----------|-----|---------|-----|---------|-----|--|--|--|--|--|--|
| COUNTRY |         | USSR    |     | PROVINCE |     |         |     |         |     |  |  |  |  |  |  |
| AREA NO | D249N   | SUBJECT | AID | SUBJECT  | ALA | SUBJECT | ALL | SUBJECT | C2G |  |  |  |  |  |  |
|         | N O V O |         | R O |          | S S |         | I Y |         | S K |  |  |  |  |  |  |
|         | L       |         | P   |          | E   |         | R   |         |     |  |  |  |  |  |  |

|                |  |         |  |              |  |       |  |              |  |
|----------------|--|---------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE    |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| 19 APR 61      |  | 4       |  | 2            |  | C     |  | 4            |  |
| CLASSIFICATION |  | C/NELSS |  | CAPTIONED BY |  | CZ    |  |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012200163E

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP76-05847A000301220019-2

[illegible]



PHOTO NO. **Approved**  
**802320**

P-3718

1/21-22

**Leaves**

**LONGITUDE**

CLUNY

USSR

PROVINCE 

AREA NO.

2

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SLUG**

## Summary

**TUNEG**

2100

**TURN**

G - C L A S S B A L L I S T I C  
S S I L E S U B M A R I N E, P E N D  
A N T N O. 7 8 8

, IN THE KATTEGAT.

330 25X1A

DATE OF PHOTO

**DIVE**

## QUALITY

**CLASS**

NO. OF CASES

3

**4A**  
**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 1 Jan 56

**1-7-1 USE PREVIOUS EDITIONS**

~~9/09/21~~ CIA RDP78  
PHOTO ANALYSIS REPORT

05867A000301220019-2



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|               |        |          |        |                   |  |  |          |         |  |  |           |  |  |  |
|---------------|--------|----------|--------|-------------------|--|--|----------|---------|--|--|-----------|--|--|--|
| PHOTO NO.     | 802321 | PROVINCE | P-3710 |                   |  |  | LATITUDE |         |  |  | LONGITUDE |  |  |  |
| COUNTRY       | USSR   |          |        |                   |  |  |          |         |  |  |           |  |  |  |
| AREA NO.      | N 3CW  |          |        |                   |  |  |          |         |  |  |           |  |  |  |
| G - C L A S S |        |          |        | B A L L I S T I C |  |  |          | M I     |  |  |           |  |  |  |
| S S I L E     |        |          |        | S U B M A R I N E |  |  |          | P E N D |  |  |           |  |  |  |
| A N T         |        |          |        | N O.              |  |  |          | 7 8 8   |  |  |           |  |  |  |

IN THE KATTEGAT.

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 4 AUG 61      | 8    | 2       | B     | 1            |
| CAPTIONED BY  |      |         | CZ    |              |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802322 P-3710

COUNTRY USSR

AREA NO. N 3CW

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G - CLASS BALLISTIC MISSILE SUBMARINE, PENIANT NO. 788, IN THE KATTEGAT.

25X1A

330

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 AUG 61      | B    | 2       | B     | 1            |

CLASSIFICATION

CAPTIONED BY CZ



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO.

COUNTRY  
USSR

PROVINCE

AREA NO.

N

36W

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G - C L A S S B A L L I S T I C M I  
S I L E S U B M A R I N E , P E N D  
A N T N O . 7 8 8

IN THE KATTEGAT.

32025X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 AUG 61 B 2 B 1

CAPTIONED BY

CZ

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|           |        |          |       |           |   |
|-----------|--------|----------|-------|-----------|---|
| PHOTO NO. | 802324 | PROVINCE | P3710 | LONGITUDE |   |
| COUNTRY   | USSR   |          |       |           |   |
| AREA NO.  | N      | SUBJECT  | 3CW   | SUBJECT   |   |
|           | 5      | A        | S     | 10        | B |
|           | 15     | A        | S     | 15        | B |
|           | 25     | A        | S     | 30        | B |
|           | 35     | A        | S     | 40        | B |
|           | 45     | A        | S     | 50        | B |
|           | 55     | A        | S     | 60        | B |
|           | 65     | A        | S     | 70        | B |
|           | 75     | A        | S     | 80        | B |
|           | 85     | A        | S     | 90        | B |
|           | 95     | A        | S     | 100       | B |

G - C L A S S I F I C A T I O N  
S S I L E S U B M A R I N E , P E N D  
A N T N O. 7 8 8

IN THE KATTEGAT.

3,30 25X1A

|  |                       |         |       |              |
|--|-----------------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE                  | QUALITY | CLASS | NO. OF CARDS |
| 4 AUG 61   | 8                     | 2       | B     | 1            |
| CLASSIFICATION   | CAPTIONED BY          |         |       |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 | CZ                    |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               | PHOTO ANALYSIS REPORT |         |       |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802325

P3710

COUNTRY

USSR

PROVINCE

AREA NO.

N

3CW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G - C L A S S B A L L I S T I C M I  
S S I L E S U B M A R I N E , P E N D  
A N T N O. 7 5 8

, IN THE KATTEGAT.

2,30 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 AUG 61

8

2

B

1

CLASSIFICATION

CAPTIONED BY

CZ

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802326 REFERENCE P3710 LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO.      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| N 36W         |         |         |         |         |         |         |         |         |
| G - C L A S S | S       | B       | A       | L       | L       | I       | S       | T       |
| S             | S       | I       | L       | E       | S       | U       | B       | M       |
| A             | N       | T       | N       | O.      | 7       | 5       | 8       |         |

10 15 20 25 30 35 40 45 50

, IN THE KATTEGAT.

25X1A

2,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 AUG 61      | 8    | 2       | B     | 1            |

CLASSIFICATION S/N 6166 CAPTIONED BY CZ

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220049-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|           |        |         |       |           |                         |
|-----------|--------|---------|-------|-----------|-------------------------|
| PHOTO NO. | 802327 | REF ID  | P3710 | LONGITUDE | 78-05867A000301220019-2 |
| COUNTRY   | USSR   |         |       |           |                         |
| AREA NO.  | N      | SUBJECT | 36W   | SUBJECT   |                         |
| G         | -      | C       | L     | A         | S                       |
| S         | S      | I       | L     | E         |                         |
| A         | N      | T       | N     | O.        |                         |
|           |        |         |       | 7         | 5                       |
|           |        |         |       | 6         |                         |

, IN THE KATTEGAT.

3,30 25X1A

|  |      |         |       |              |    |
|--|------|---------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 4 AUG 61   | 8    | 2       | B     | 1            |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |      |         |       |              |    |
| CLASSIFICATION   |      |         |       |              |    |
| SECRET   |      |         |       |              |    |

GPC-218721

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|                    |        |         |          |          |         |           |         |         |         |
|--------------------|--------|---------|----------|----------|---------|-----------|---------|---------|---------|
| PHOTO NO.          | 802328 | REF ID  | P-3710   | LATITUDE |         | LONGITUDE |         |         |         |
| COUNTRY            | USSR   |         | PROVINCE |          |         |           |         |         |         |
| AREA NO.           | N      | SUBJECT | 3CW      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| G                  | -      | CL      | A        | SS       | B       | A         | L       | L       | I       |
| S                  | S      | I       | L        | E        | S       | U         | B       | M       | A       |
| A                  | N      | T       | N        | O.       | 7       | 5         | B       |         |         |
| 1 IN THE KATTEGAT. |        |         |          |          |         |           |         |         |         |

330 25X1A

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 4 AUG 61   | B    | 2       | B     | 1            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |      |         |       |              |
| CLASSIFICATION   |      |         |       |              |

PHOTO ANALYSIS REPORT

GPO 916791



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802329

P-3710

LONGITUDE

COUNTRY USSR

PROVINCE

AREA NO

N

3CW

G - C L A S S B A L L I S T I C M I  
S S I L E S U B M A R I N E , P E N D  
A N T N O . 7 5 B

IN THE KATTEGAT.

330 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 AUG 61      | B    | 2       | B     | 1            |
| S/NF/CC 22    |      |         |       |              |

SFO 816721

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|               |  |                   |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------------|--|-------------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY       |  | USSR              |  | PROVINCE |  |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO       |  | N 3CW             |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |
| SUBJECT       |  | SUBJECT           |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| G - C L A S S |  | B A L L I S T I C |  | M I      |  |         |  |         |  |         |  |         |  |         |  |         |  |
| S S I L E     |  | S U B M A R I N E |  | P E N D  |  |         |  |         |  |         |  |         |  |         |  |         |  |
| A N T         |  | N O.              |  | 7 5 B    |  |         |  |         |  |         |  |         |  |         |  |         |  |

1 IN THE KATTEGAT.

330 25X1A

|                |  |        |  |         |  |        |  |              |  |
|----------------|--|--------|--|---------|--|--------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE   |  | QUALITY |  | CLASS  |  | NO. OF CARDS |  |
| 4 AUG 61       |  | 8      |  | 2       |  | B      |  | 1            |  |
| CLASSIFICATION |  | SECRET |  | SECRET  |  | SECRET |  | SECRET       |  |

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. **Approved**  
**802331**

Case 3:77-cv-00001

## LATITUDE

**LONGITUDE**

P78-05867A000301220019-2

**COUNTY**

USSR

**PROVINCE**

**AREA NO**

**N**

**ସମ୍ପାଦକ**

لے

**SUBJECT**

**SUBJECT**

**OBJECT**

**Abstract**

---

\_\_\_\_\_

G - C L A S S B A L L I S T I C  
S I L E S U B M A R I N E, P E N D  
A N T N O. 7 5 5

IN THE KATTEGAT.

330

25X1A

\_\_\_\_\_

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARS

# 1416

~~Classified For Release~~ 1999/09

9/21/71 C1A-BDP78

~~GPO-91872-1~~

# PHOTO ANALYSIS REPORT

|  |                |                   |               |              |              |                              |         |         |         |
|--|----------------|-------------------|---------------|--------------|--------------|------------------------------|---------|---------|---------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |                |                   |               |              |              |                              |         |         |         |
| PHOTO NO.<br>802332  |                | SUBJECT<br>P 353B |               | COUNTRY<br>C |              | LONGITUDE<br>44 01 N 73 08 E |         |         |         |
| COUNTRY<br>U.S.R.  |                | PROVINCE          |               |              |              |                              |         |         |         |
| AREA NO.<br>D 24B N  | SUBJECT<br>ACT | SUBJECT<br>CGB    | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT |
| P Y A T I  | G O R          | \$ K              |               |              |              |                              |         |         |         |
| I N T  | \$             | T O               | A L L E G E D |              |              |                              |         |         |         |
| I U M  | M I N E        | \$                |               |              |              |                              |         |         |         |
| IN AREA BETWEEN CITY AND LERHONTOKRY                             |                |                   |               |              |              |                              |         |         |         |
| (1714)   |                |                   |               |              |              |                              |         |         |         |
| 25X1A  |                |                   |               |              |              |                              |         |         |         |
| DATE OF PHOTO  |                | TYPE              | QUALITY       | CLASS        | NO. OF CARDS | SC                           |         |         |         |
| July 60  |                | 3                 | 2             | C            | 2            |                              |         |         |         |
| CAPTIONED BY   |                |                   |               |              |              |                              |         |         |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |                |                   |               |              |              |                              |         |         |         |
| PHOTO ANALYSIS REPORT  |                |                   |               |              |              |                              |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |                   |               |              |              |                              |         |         |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO.

802333

USING

P 3538

DATE

C

LONGITUDE

74° 01' N 78° 05' E

COUNTRY

U.S.S.R.

PROVINCE

AREA NO.

D 248 N

SUBJECT

ACT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

PYATIGORSK

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15

ARRON

20

PO

1 N T \$

25

TO

30

ALLEGED

35

40

1 U M

45

MINES

50

IN AREA BETWEEN CITY AND LERMONTOVSK

(17/4)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 60

3

2

C

1

CAPTIONED BY



CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 9-1701



|                |  |  |  |               |  |          |  |              |  |
|----------------|--|--|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.      |  | Approved For Release 1999/09/21 : CIA-RDP78-06867A000301220019-2 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY        |  | IRAN   |  | PROVINCE      |  | FAR S    |  |              |  |
| AREA NO.       |  | 535K   |  | SUBJECT       |  | ABZ      |  |              |  |
| SUBJECT        |  | (NR)   |  | SUBJECT       |  | UL F U R |  | D E          |  |
| SUBJECT        |  | P O I T  |  | SUBJECT       |  | N. W.    |  | O F C I      |  |
| SUBJECT        |  | T Y.   |  | SUBJECT       |  |          |  |              |  |
| DATE OF PHOTO  |  | 1-14   |  | TYPE          |  | 4        |  | CLASS        |  |
| NO. OF CARDS   |  | 1  |  | QUALITY       |  | 1        |  | NO. OF CARDS |  |
| CLASSIFICATION |  | Approved For Release 1999/09/21 : CIA-RDP78-06867A000301220019-2 |  | APPROVED BY   |  | Jee      |  |              |  |

|                  |  |                                 |  |               |  |          |  |           |  |
|------------------|--|---------------------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 802330 |  | APPROVED FOR RELEASE 1999/09/21 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY IRAN     |  | PROVINCE FAX                    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO. 535K    |  | SUBJECT ARB                     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| I H I R N E      |  | (N E)                           |  | 10            |  | 15       |  | 20        |  |
| P O 4 1 T        |  | 9 5                             |  | 30            |  | 35       |  | 40        |  |
| T Y              |  | 45                              |  | 50            |  |          |  |           |  |

STATINTL

**[REDACTED]**

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|               |  | H    |  | A       |  | 4     |  | 1            |  |

APPROVED FOR RELEASE 1999/09/21

**[REDACTED]**

PHOTO ANALYSIS REPORT



|                  |             |  |         |               |              |          |         |           |         |
|------------------|-------------|--|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 802337 |             | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY IRAN     |             | PROVINCE Fars  |         |               |              |          |         |           |         |
| AREA NO 325K     | SUBJECT AB1 | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1                | 2           | 3  | 4       | 5             | 6            | 7        | 8       | 9         | 10      |
| 11               | 12          | 13   | 14      | 15            | 16           | 17       | 18      | 19        | 20      |
| 21               | 22          | 23   | 24      | 25            | 26           | 27       | 28      | 29        | 30      |
| 31               | 32          | 33   | 34      | 35            | 36           | 37       | 38      | 39        | 40      |
| 41               | 42          | 43   | 44      | 45            | 46           | 47       | 48      | 49        | 50      |
| 51               | 52          | 53   | 54      | 55            | 56           | 57       | 58      | 59        | 60      |
| 61               | 62          | 63   | 64      | 65            | 66           | 67       | 68      | 69        | 70      |
| 71               | 72          | 73   | 74      | 75            | 76           | 77       | 78      | 79        | 80      |
| 81               | 82          | 83   | 84      | 85            | 86           | 87       | 88      | 89        | 90      |
| 91               | 92          | 93   | 94      | 95            | 96           | 97       | 98      | 99        | 100     |
| DATE OF PHOTO    |             | TYPE   | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 1-14             |             |  |         |               |              |          |         |           |         |
| CLASSIFIED       |             | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |         |               |              |          |         |           |         |
| FORM NO. 174     |             | USE PREVIOUS EDITIONS  |         |               |              |          |         |           |         |

STATINTL

PHOTO NO. 802338 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

COUNTRY IRAN PROVINCE KAHRAJAN

| AREA NO.       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------|---------|---------|----------|---------|---------|---------|
| 235K           | AAF     | AA1     |         |         |         |          |         |         |         |
| T A B A        | 5       | (NR)    | 10      | E H A H | 15      | \$ O R B | 20      |         |         |
| L E A D        | 25      | M I N E | 30      | ① 6     | 35      | K M.     | 40      | W.      | O F     |
| \$ H I G A S T | 45      |         | 50      |         |         |          |         |         |         |

A VILLAGE 60 KM N.W. OF TABAS. CONCENTRATOR & WATER TANKS.

1-13-14 DATE OF PHOTO

| TYPE | QUALITY | CLASS | NO. OF CARDS |
|------|---------|-------|--------------|
| 4    | 1       | 4     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

CLASSIFICATION 000

PHOTO ANALYSIS REPORT

PHOTO NO. 802339 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

COUNTRY IRAN PROVINCE KHURASAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 235K    | AAF     | AAI     |         |         |         |         |         |         |         |
| TABAS   | 5       | (NR)    | 10      | CHAH    | 15      | \$      | O       | R       | B       |
| LEAD    | 25      | MINE    | 30      | (D) 6   | 35      | K       | M.      | W.      | 40      |
| \$      | 45      | GAST    | 50      |         |         |         |         |         |         |

AVILLAGE 60 KM N.W. OF TABAS. MINE DUMP & HEAD FRAME.

1-13-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 1       | 4     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|   |                    |                          |           |                       |            |
|---|--------------------|--------------------------|-----------|-----------------------|------------|
| PHOTO NO. <b>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220049-2</b> |                    | LATITUDE                 |           | LONGITUDE             |            |
| COUNTRY <b>IRAN</b>   |                    | PROVINCE <b>KHURASAN</b> |           |                       |            |
| AREA NO. <b>235K</b>  | SUBJECT <b>AAF</b> | SUBJECT <b>AAI</b>       | SUBJECT   | SUBJECT               | SUBJECT    |
| <b>T A B A</b>  | <b>5</b>           | <b>(NR)</b>              | <b>10</b> | <b>C H A H</b>        | <b>15</b>  |
| <b>L E N D</b>  | <b>25</b>          | <b>M I N E</b>           | <b>30</b> | <b>(D) 6</b>          | <b>K M</b> |
| <b>5</b>  | <b>45</b>          | <b>G A S T</b>           | <b>50</b> | <b>AVIATION 60 KM</b> |            |
| <b>N.W. OF TABAS. COMPRESSOR &amp; REPAIR SHIPS.</b>                              |                    |                          |           |                       |            |

STATINTL

|                              |  |          |          |          |              |
|------------------------------|--|----------|----------|----------|--------------|
| DATE OF PHOTO <b>1-13-14</b> |  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|                              |  | <b>4</b> | <b>1</b> | <b>4</b> | <b>2</b>     |

CLASSIFIED **Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220049-2**

PHOTO NO: 802341 Approved For Release 1999/09/21 : CIA-RDP72-05867A000301220019-2

COUNTRY: IRAN PROVINCE: LARISTAN

AREA NO: 635K SUBJECT: ABS DIF

BANDAR - E - L E N G E H (NK)

BUSTAN E H S U L F U R M I N G

24 KM W OF CITY

EXST END OF

STATINTL



1-14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 1       | 4     | 2            |

PHOTO NO. 802342  
 MAP REFERENCE 3336  
 LATITUDE 33° 36' N  
 LONGITUDE 51° 53' E  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000301220019-2

COUNTRY IRAN  
 PROVINCE LARISTAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 635K    | ABS     | DIF     |         |         |         |         |         |         |         |
| BAND    | AR      | -       | 10      | LEN     | GE      | 15      | H       | (NK)    | 20      |
| BUSTAN  | NEH     | 30      | BULFUR  | 35      | MINE    | 40      |         |         |         |
| 24      | KM      | W       | 50      |         |         |         | OF CITY |         |         |

WEST END OF

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| 1-14          | 4    | 1       | 4     | 2            |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301220019-2

|  |  |                                 |  |                                |  |               |  |              |  |           |  |
|--|--|---------------------------------|--|--------------------------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.  |  | APPROVED FOR RELEASE 1999/09/21 |  | CIA-RDP78-05867A000301220019-2 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY  |  |                                 |  | PROVINCE                       |  |               |  |              |  |           |  |
| IRAN   |  |                                 |  | LARIKISTAN                     |  |               |  |              |  |           |  |
| AREA NO.   |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| 635K   |  | ABS                             |  | DIF                            |  |               |  |              |  |           |  |
| BANDAR   |  | E                               |  | 10                             |  | LENGE         |  | H            |  | (H K)     |  |
| BUSTAN   |  | E                               |  | 30                             |  | BULFUR        |  | 35           |  | N E       |  |
| R2U  |  | 45                              |  | K M                            |  | U             |  | 50           |  | IF PITI   |  |
| <p style="text-align: center;">MINE BMDG AT</p>          |  |                                 |  |                                |  |               |  |              |  |           |  |
| <p style="text-align: right;">STATINTL</p>               |  |                                 |  |                                |  |               |  |              |  |           |  |
| DATE OF PHOTO  |  | TYPE                            |  | QUALITY                        |  | CLASS         |  | NO. OF CAIDS |  |           |  |
|  |  | H                               |  | 1                              |  | 4             |  | 2            |  |           |  |
| CLASSIFICATION   |  | CAPTIONED BY                    |  |                                |  |               |  |              |  |           |  |
| APPROVED FOR RELEASE 1999/09/21                          |  | CIA-RDP78-05867A000301220019-2  |  |                                |  |               |  |              |  |           |  |
| <p style="text-align: center;">PHOTO ANALYSIS REPORT</p> |  |                                 |  |                                |  |               |  |              |  |           |  |

Approved For Release 1999/09/21 : CIA-RDP78-05887A000301220019-2

|                |       |         |               |                |     |                   |         |    |           |         |  |
|----------------|-------|---------|---------------|----------------|-----|-------------------|---------|----|-----------|---------|--|
| PHOTO NO.      | 80201 |         | MAP REFERENCE | P-3622         |     | LATITUDE          | 33° 45' |    | LONGITUDE | 53° 45' |  |
| COUNTRY        | IRAN  |         | PROVINCE      | SAMNAN DAMGHAN |     |                   |         |    |           |         |  |
| AREA NO.       | 335K  | SUBJECT | AAI           | SUBJECT        | AAF |                   |         |    |           |         |  |
| ANARAK         |       | (NR)    |               | 10             | KA  | 15                | MO      | 20 | LE        | AD      |  |
| MINE,          |       | 25      | 00            | 30             | 5   | 35                | E       | 40 | ON        |         |  |
| NAKHLAK,       |       | 45      |               | 50             |     | A VILLAGE 49 KMS. |         |    |           |         |  |
| ENE OF ANARAK. |       |         |               |                |     |                   |         |    |           |         |  |

STATINTL

13-14

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 1       | 4     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05887A000301220019-2



|  |  |                       |  |               |  |                         |  |                   |  |
|--|--|-----------------------|--|---------------|--|-------------------------|--|-------------------|--|
| PHOTO NO. 802315   |  | LOT NO. 72362         |  | MAP REFERENCE |  | LATITUDE 33 30 N        |  | LONGITUDE 53 42 E |  |
| APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301220019-2 |  |                       |  | COUNTRY IRAN  |  | PROVINCE SAMNAN DANGHAN |  |                   |  |
| AREA NO. 335K  |  | SUBJECT AAI           |  | SUBJECT AAF   |  | SUBJECT                 |  | SUBJECT           |  |
| A N A R A K  |  | (N R)                 |  | 10            |  | 15                      |  | 20                |  |
| L E A D  |  | M I N E               |  | 30            |  | 35                      |  | 40                |  |
| F  |  | A N A R A K           |  | 50            |  |                         |  |                   |  |
| 13-14  |  | DATE OF PHOTO         |  | TYPE          |  | QUALITY                 |  | CLASS             |  |
|  |  |                       |  | 4             |  | 1                       |  | 4                 |  |
|  |  |                       |  |               |  |                         |  | 2                 |  |
| APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000301220019-2 |  | CLASSIFICATION        |  | 808           |  | 58                      |  | STATINTL          |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                             |  | PHOTO ANALYSIS REPORT |  |               |  |                         |  | (20)              |  |

[illegible]

**PHOTO NO.**

802347

3688

21-61A-RD

USSR

**PROVINCE**

**COUNTRY**

NO B-167W

**SUBJECT**

AL 7

**SUBJECT**

AL6

**SUBJECT**

**SUBJECT**

SUBJECT:

**TUNES**

**SUBJECT**

SUBJECT:

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| M | 1 | 5 | C | 0 | W |
|---|---|---|---|---|---|

$$N \mid R$$

|   |   |   |   |   |   |   |   |   |   |    |    |    |
|---|---|---|---|---|---|---|---|---|---|----|----|----|
| 4 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| H | V | D | R | O | F | O | I | L |   |    |    |    |

0 2 14 0 5 0 0 W

P. V. E. R.

25X1A

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

[illegible]

8-9 JUNE

6

1

4

2

3

2

**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802348

P3688

# PROVINCE

**COUNTRY**

USSR

**AREA NO**



**SUBJECT**

3D8

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT

|   |         |
|---|---------|
| 1 | SUBJECT |
|---|---------|

M O T O R T O R P E D O B O A T ,  
E N D A N T N O . 8 9 0 , U N D E R  
W A Y F R L E N I N G R A D T O K R O N S H T A D I

3 3 25X1A

**DATE OF PHOTO**

**DYE**

**QUALITY**

**CLASS**

NO. OF CARDS 1

8-9 JUNE

1

1

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1

1

1.

**CLASSIFICATION**

CONF

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802349

COUNTRY USSR

| AREA NO.    | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| N           | SD 8          | 346     | 384     | 3J1     |         |         |         |         |         |
| C L O S E - | U P           | O F     | M T B   | S       | H       | O       |         |         |         |
| I N G       | T O R P E D O |         | T U B E |         |         |         |         |         |         |
| R L D G E   |               |         |         |         |         |         |         |         |         |

3, 23, 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8-9 JUNE 61   | 2    | 2       | 3     | 4            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. <b>802350</b>            |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2 |  |  |  |  |  |  |  |  |  |
| COUNTRY <b>USSR</b>                |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |
| AREA NO. <b>N 3D8</b>              |  |  |  |  |  |  |  |  |  | SUBJECT  |  |  |  |  |  |  |  |  |  |
| <b>M O T O R</b>                   |  |  |  |  |  |  |  |  |  | <b>T O R P E D O</b>   |  |  |  |  |  |  |  |  |  |
| <b>E N D A N T</b>                 |  |  |  |  |  |  |  |  |  | <b>N O. 894</b>  |  |  |  |  |  |  |  |  |  |
| <b>W A Y</b>                       |  |  |  |  |  |  |  |  |  | <b>U N D E R</b>   |  |  |  |  |  |  |  |  |  |
| <b>F R</b>                         |  |  |  |  |  |  |  |  |  | <b>LENIN GRAD TO KRONSTADT</b>                                   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                      |  |  |  |  |  |  |  |  |  | TYPE   |  |  |  |  |  |  |  |  |  |
| <b>8-9 JUNE</b>                    |  |  |  |  |  |  |  |  |  | <b>6 1 4 2 3 1</b>   |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                     |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  |
| <b>CONF</b>                        |  |  |  |  |  |  |  |  |  | <b>CZ</b>  |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |  |  |  |  |  |  |  |  | PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802351 REFERENCE P3694 C DATE 25 03N 124

COUNTRY TAIWAN PROVINCE

AREA NO DL SUBJECT C18

|     |    |    |
|-----|----|----|
| 10  | 15 | 20 |
| T   | A  | I  |
| -   | P  | E  |
| 1   | I  | N  |
| 8   | T  | I  |
| 15  | T  | U  |
| 20  | T  | E  |
| 25  | F  | P  |
| 30  | U  | B  |
| 35  | L  | I  |
| 40  | C  | H  |
| 45  | E  | A  |
| 50  | L  | T  |
| 55  | H  | N  |
| 60  | A  | T  |
| 65  | I  | O  |
| 70  | N  | A  |
| 75  | L  | I  |
| 80  | T  | A  |
| 85  | I  | W  |
| 90  | A  | N  |
| 95  | U  | N  |
| 100 | I  | V  |
| 105 | E  | R  |
| 110 | S  | I  |
| 115 | T  | Y  |
| 120 | M  | E  |
| 125 | D  | I  |
| 130 | C  | A  |
| 135 | L  | L  |
| 140 | E  | G  |
| 145 | E  | .  |

DATE OF PHOTO 6 1 4 2 4 1

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 1

STATINTL

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A00030122001951E

[illegible]~~STATINTL~~

9 15 21 27

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| JUN-JUL 6     |  |  | 4    | 2       | 4     | 1            |

CLASSIFICATION Approved For Release 1999/06/21 : CIA-RDP78-05867A000301220019-2



PHOTO NO. 802353 *P3694* *C* *18* *58N* *72* *50E*  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|                         |                       |                           |              |
|-------------------------|-----------------------|---------------------------|--------------|
| COUNTRY<br><i>INDIA</i> |                       | PROVINCE<br><i>BOMBAY</i> |              |
| AREA NO.<br><i>275U</i> | SUBJECT<br><i>D4Q</i> | SUBJECT<br><i>D49</i>     |              |
| <i>BOMBAY</i>           | <i>(NR)</i>           | <i>10</i>                 |              |
| <i>UTSIDE</i>           | <i>OF</i>             | <i>30</i>                 | <i>INTER</i> |
| <i>45</i>               | <i>50</i>             | <i>35</i>                 | <i>RA IN</i> |

|   |            |          |          |              |              |
|---|------------|----------|----------|--------------|--------------|
| DATE OF PHOTO   |            | TYPE     | QUALITY  | CLASS        | NO. OF CARDS |
| <i>JUN-JUL</i>  | <i>6 1</i> | <i>4</i> | <i>2</i> | <i>4</i>     | <i>2</i>     |
| CLASSIFICATION  |            |          |          | CAPTIONED BY |              |
| <i>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2</i> |            |          |          | <i>MEEM</i>  |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                                      |            |          |          |              |              |
| PHOTO ANALYSIS REPORT   |            |          |          |              |              |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|                     |                 |                  |                    |                              |
|---------------------|-----------------|------------------|--------------------|------------------------------|
| PHOTO NO.<br>802351 | REF ID<br>P3694 | COUNTRY<br>INDIA | PROVINCE<br>BOMBAY | LONGITUDE<br>18 58 N 72 50 E |
| AREA NO.<br>275 U   | SUBJECT<br>AK7  | SUBJECT<br>AK2   | SUBJECT<br>A       | SUBJECT<br>R P O R T         |
| B O M B A Y         | 5               | 10               | 15                 | 20                           |
| 25                  | 30              | 35               | 40                 |                              |
| 45                  | 50              |                  |                    |                              |

STATINTL

(31)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN-JUL 6 1   | 4    | 2       | 4     | 2            |

CAPTIONED BY  
MEDM

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802355

COUNTRY INDIA

AREA NO 1454

P3694

PROVINCE UTTAR PRADESH

SUBJECT AKV

SUBJECT 036

SUBJECT C62

DATE 27

TIME 11

LONGITUDE 78

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | G | R | A | S | L | O | O | K | I | N | G | O | V | E | R | C |
| I | T | Y | F | R | O | M | A | I | R | B | R | I | D | G | E |   |
| O | V | E | R | R | I | V | E | R |   |   |   |   |   |   |   |   |

DATE OF PHOTO JUN-JUL 6 1 7 2 4 3

TYPE 7

QUALITY 2

CLASS 4

NO. OF CARDS 3

(6, 28, 29)

STATINTL

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 174 - USE PREVIOUS EDITIONS

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802356 SUBJECT P3694 REFERENCE C DATE 13 42N 100 LONGITUDE 130E

|                     |   |                    |   |         |   |         |   |         |   |         |   |         |   |         |   |   |   |
|---------------------|---|--------------------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|
| COUNTRY<br>THAILAND |   | PROVINCE           |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |
| AREA NO<br>5L       |   | SUBJECT<br>D36 C34 |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |
| B                   | A | N                  | G | K       | O | K       |   | V       | I | L       | L | A       | G | E       | H | O | U |
| S                   | E | S                  |   | A       | L | O       | N | G       |   | C       | A | N       | A | L       |   |   |   |

(7-29) STATINTL

|               |     |      |         |       |              |
|---------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUN-JUL       | 6 1 | 4    | 2       | 4     | 2            |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301220019-2

|                  |  |             |  |               |  |           |  |
|------------------|--|-------------|--|---------------|--|-----------|--|
| PHOTO NO. 802357 |  | P 3694      |  | C 27          |  | 13 N 82 E |  |
| COUNTRY NEPAL    |  |             |  | PROVINCE      |  |           |  |
| AREA NO. 64      |  | SUBJECT C54 |  | SUBJECT C51   |  | SUBJECT   |  |
| K A T M A        |  | N D U       |  | T I B E T A N |  | M U       |  |
| S I C I A N      |  | S           |  | 10            |  | 20        |  |
| 43               |  | 50          |  | 35            |  | 40        |  |

STATINTL

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUN-JUL 6     |  | 4    | 2       | 4     | 1            |



CAUTIONED BY MEOM



|           |  |              |  |              |  |         |  |         |  |          |  |
|-----------|--|--------------|--|--------------|--|---------|--|---------|--|----------|--|
| PHOTO NO. |  | APPROVED FOR |  | FORWARDED TO |  | DATE    |  | TIME    |  | BY       |  |
| 802359    |  | P3694        |  | C            |  | 27      |  | 43      |  | 820010 E |  |
| COUNTRY   |  |              |  | PROVINCE     |  |         |  |         |  |          |  |
| NEPAL     |  |              |  |              |  |         |  |         |  |          |  |
| AREA NO   |  | SUBJECT      |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  |
| 64        |  | AKU          |  |              |  |         |  |         |  |          |  |
| KATMANDU  |  | 10           |  | MAIN         |  | 15      |  | ROAD    |  | 20       |  |
| APPROX    |  | 30           |  | MILE         |  | 35      |  | OUT     |  | 40       |  |
| 10        |  | 50           |  | TOWN         |  |         |  |         |  |          |  |

~~STATINTL~~

| DATE OF PHOTO  |   |   | TYPE | QUANTITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|----------|--------------|--------------|
| JUN 54         | 6 | 1 | 4    | 2        | 4            | 1            |
| CLASSIFICATION |   |   |      |          | CAPTIONED BY |              |

CAPTIONED BY  
ME DM

|                            |        |         |      |           |              |
|----------------------------|--------|---------|------|-----------|--------------|
| PHOTO NO.                  | 802360 | REF ID  | A694 | LONGITUDE | 81°22'01.9"E |
| COUNTRY                    | NEPAL  |         |      |           |              |
| AREA NO.                   | 6U     | SUBJECT | DIQ  | SUBJECT   | D41          |
| KATMANDU MAIN ROAD         |        |         |      |           |              |
| ABOUT 15 MILES OUT         |        |         |      |           |              |
| DE KATMANDU TOWARDS INDIAN |        |         |      |           |              |
| BORDER.                    |        |         |      |           |              |
| GOING                      |        |         |      |           |              |
| LOOKING FROM               |        |         |      |           |              |

|  |  |              |         |       |              |
|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JUN-JUL 61   |  | 4            | 2       | 4     | 2            |
| CLASSIFICATION   |  | CAPTIONED BY |         |       |              |
| 174  |  | MED M        |         |       |              |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301220019-2 |  |              |         |       |              |
| PHOTO ANALYSIS REPORT  |  |              |         |       |              |



|                       |             |               |         |          |         |                   |         |
|-----------------------|-------------|---------------|---------|----------|---------|-------------------|---------|
| PHOTO NO. 802361      |             | LOT NO. P3694 |         | CLASS. C |         | LONGITUDE 27 13 N |         |
| COUNTRY NEPAL         |             |               |         | PROVINCE |         |                   |         |
| AREA NO. 611          | SUBJECT DIG | SUBJECT AKV   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT           | SUBJECT |
| KATMANDU              | 5           | 10            | LOOK    | 15       | ING     | FR                | 20      |
| OMMAN                 | 23          | 30            | ROAD    | 35       | ABOUT   | 40                | 1       |
| 5                     | 45          | 50            | MILE    | OUT      | IDE     | CITY              | GOING   |
| TOWARD INDIAN BORDER. |             |               |         |          |         |                   |         |

(1, 28)

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| DATE OF PHOTO |       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------|------|---------|-------|--------------|
| JUN-JUL       | 6 1 4 | 2    | 4       | 2     |              |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-29E

|                     |  |                  |  |                |  |                    |  |                     |  |
|---------------------|--|------------------|--|----------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>802363 |  | LOT NO.<br>P3694 |  | CLASS<br>C     |  | LATITUDE<br>27 43N |  | LONGITUDE<br>81 22E |  |
| COUNTRY<br>NEPAL    |  |                  |  | PROVINCE       |  |                    |  |                     |  |
| AREA NO.<br>6U      |  | SUBJECT<br>CLB   |  | SUBJECT<br>CL2 |  | SUBJECT            |  | SUBJECT             |  |
| K A T M A N D U     |  | 5                |  | 10             |  | B T R E E T        |  | B C E               |  |
| N E                 |  | 25               |  | 30             |  | 35                 |  | 40                  |  |
|                     |  | 45               |  | 50             |  |                    |  |                     |  |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN-JUL       | 6    | 1       | 4     | 2            |

(8, 10)  
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CAPTIONED BY  
 MEDM

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FORM NO. 174  
 Jan 56

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Approved For Release 1999/09/24 : CIA-RDP78-05867A000301220019-2 E

|                     |                |                  |         |                    |         |                     |         |
|---------------------|----------------|------------------|---------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>802364 |                | LOT NO.<br>P3694 |         | LATITUDE<br>27 43N |         | LONGITUDE<br>87 20E |         |
| COUNTRY<br>NEPAL    |                |                  |         | PROVINCE           |         |                     |         |
| AREA NO.<br>6-U     | SUBJECT<br>AK7 | SUBJECT<br>AK2   | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| K A T M A N D U     |                |                  | 10      | A I R P O R T      | 15      |                     | 20      |
|                     |                |                  | 30      |                    | 35      |                     | 40      |
|                     |                |                  | 45      |                    |         |                     |         |

STATINTL

|                      |      |         |       |              |
|----------------------|------|---------|-------|--------------|
| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUN-JUL 6 1 4        | 2    | 4       | 2     |              |
| CAPTIONED BY<br>MEPM |      |         |       |              |



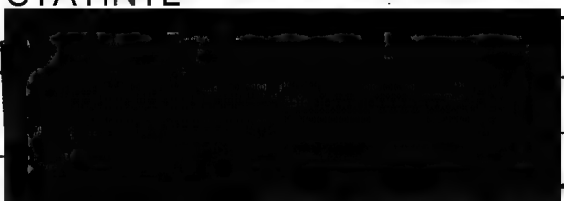
Approved For Release 1999/09/24 : CIA-RDP78-05867A000301220019-2

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 E

|                  |  |             |  |                        |  |         |  |         |  |            |  |             |  |
|------------------|--|-------------|--|------------------------|--|---------|--|---------|--|------------|--|-------------|--|
| PHOTO NO. 802365 |  | P3694       |  | N17                    |  | 23      |  | 20N     |  | 8          |  | 1220019-2 E |  |
| COUNTRY INDIA    |  |             |  | PROVINCE UTTAR PRADESH |  |         |  |         |  |            |  |             |  |
| AREA NO. 145U    |  | SUBJECT D36 |  | SUBJECT C11            |  | SUBJECT |  | SUBJECT |  | SUBJECT    |  | SUBJECT     |  |
| B A N A          |  | R A         |  | 10                     |  | B U I   |  | L D I   |  | N G        |  | 20 A        |  |
| L O N G          |  | 25          |  | 30                     |  | E       |  | 35      |  | R I V E R, |  | 40          |  |
| 45               |  | —           |  | 50                     |  |         |  |         |  |            |  |             |  |

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|                |  |      |  |         |  |              |  |              |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  |
| JUN-JUL 61     |  | 4    |  | 3       |  | 4            |  | 2            |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |
| MEDM           |  |      |  |         |  |              |  |              |  |



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|         |       |          |               |         |         |         |         |
|---------|-------|----------|---------------|---------|---------|---------|---------|
| COUNTRY | INDIA | PROVINCE | UTTAR PRADESH |         |         |         |         |
|         |       | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

| AREA NO        | SUBJECT      | LOCATION |
|----------------|--------------|----------|
| 1454           | C6B C62      |          |
| B A N A R A \$ | \$ T R E E T | \$ C E N |
| E              |              |          |

| DATE OF PHOTO |   |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|----|------|---------|-------|--------------|
| JUN-JUL       | 6 | 14 | 2    | 4       | 2     |              |

CAPTIONED BY  
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PHOTO NO. 802368 REFERENCE P3694 LATITUDE 23 30N LONGITUDE 83 20E

COUNTRY INDIA PROVINCE UTTAR PRADESH

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1454    | C6B     | C62     |         |         |         |         |         |         |
| BANARAS |         |         |         |         |         |         |         |         |
| E       |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

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(6, 7, 10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN-JUL 6 1 4 | 4    | 3       | 4     | 2            |

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STATINTL

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|           |        |           |        |          |             |           |            |
|-----------|--------|-----------|--------|----------|-------------|-----------|------------|
| PHOTO NO. | 808870 | REFERENCE | P-3569 | ATTITUDE | 34° 10' E   | LONGITUDE | 122° 00' E |
| COUNTRY   | USSR   |           |        |          |             |           |            |
| AREA NO.  | D 153N | SUBJECT   | CIS    | SUBJECT  | A41         | SUBJECT   |            |
|           | MALP   | 5         | ILS    | 10       | TEKH        | 15        | UM         |
|           | OR     | 25        | LAND   | 30       | RECLAMATION | 35        |            |
|           | TEL    | 45        | POW    | 50       | STATION     |           |            |

Construction of Electric Power Stations.

|               |  |  |      |         |       |              |                      |
|---------------|--|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |  |  | 4    | 2       | 4     | 2            | SIGULDA, 1958.       |
| CAPTIONED BY  |  |  |      |         |       |              |                      |

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PHOTO ANALYSIS REPORT


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Approved For Release 1999/09/21 : CIA-RDP76-05867A000301220013-2

|           |        |          |         |          |               |           |                |
|-----------|--------|----------|---------|----------|---------------|-----------|----------------|
| PHOTO NO. | 802371 | PROVINCE |         | LATITUDE | 41° 00' 00" N | LONGITUDE | 137° 00' 00" E |
| COUNTRY   | USSR   |          |         |          |               |           |                |
| AREA NO.  | A249N  | SUBJECT  | ALA AL2 | SUBJECT  |               | SUBJECT   |                |
|           | ZHDA   |          | NOV     |          | MARI          | UPOL      | PO             |
|           | RT     |          | AREA    |          | CEN           | TRAL      | PIE            |
|           | R      |          |         |          |               |           |                |

PART 1 OF 9 PART PANORAMA. SEE CIA  
THRU CIA

|  |           |      |   |         |   |       |   |              |   |
|--|-----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO  | 8 JULY 61 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 2 |
|  |           |      |   |         |   |       |   |              |   |

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|           |          |          |         |          |        |           |  |
|-----------|----------|----------|---------|----------|--------|-----------|--|
| PHOTO NO. | 802372   | PROVINCE |         | LATITUDE | 37 33E | LONGITUDE |  |
| COUNTRY   | USSR     |          |         |          |        |           |  |
| AREA NO.  | A249N    | SUBJECT  | ALA AL2 | SUBJECT  |        | SUBJECT   |  |
|           | ZHDA NOV |          |         |          |        |           |  |
|           | RT AREA. |          |         |          |        |           |  |
|           | R        |          |         |          |        |           |  |

PART 2 OF 9 PART PANORAMA. SEECIA  
THRU CIA

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 JULY 61     | 4    | 2       | B     | 1            |
| CAPTIONED BY  |      |         |       |              |
| CZ            |      |         |       |              |



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|           |              |         |                        |          |                 |           |                     |
|-----------|--------------|---------|------------------------|----------|-----------------|-----------|---------------------|
| PHOTO NO. | 802373       | REF ID  | A-75867A000301220019-2 | LATITUDE | 37 33 E         | LONGITUDE | 37 33 E             |
| COUNTRY   | USSR         |         |                        |          |                 |           |                     |
| AREA NO.  | AZ4GN        | SUBJECT | ALA AL2                | SUBJECT  | AHE             | SUBJECT   |                     |
|           | ZH D A N O V |         |                        |          | M A R I U P O L |           | P O                 |
|           | R T          |         | A R E A .              |          | C E N T R A L   |           | P I E               |
|           | R            |         | L T B G ,              |          | G R A I N       |           | P I E R R I G H T   |
|           |              |         |                        |          |                 |           | F O R E G R O U N D |

PART 3 OF 9 PART PANORAMA. SEE CIA  
THRU CIA

2430 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 JULY 61     | 4    | 2       | B     | 3            |
| CAPTIONED BY  |      |         | CZ    |              |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|           |        |         |         |          |           |           |         |
|-----------|--------|---------|---------|----------|-----------|-----------|---------|
| PHOTO NO. | 802374 | REF ID  | A-3635  | LATITUDE | 24.30     | LONGITUDE | 103.27E |
| COUNTRY   | USSR   |         |         |          |           |           |         |
| AREA NO.  | A249N  | SUBJECT | ALA AHE | SUBJECT  | MARIU POL | SUBJECT   | PO      |
|           | ZHDA   | N       | 10      |          | 35        |           | 40      |
|           | 25     | ARCA    | 30      | GRAIN    | PIER      |           |         |
|           | 45     |         | 50      |          |           |           |         |

PART 7 OF 9 PART PANORAMA. SPECIAL  
THRU CIA

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 JULY 61     | 4    | 2       | B     | 2            |
| CAPTIONED BY  |      |         |       | 62           |

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PHOTO NO. 802375

COUNTRY USSR

AREA NO. A249N

SUBJECT ALA ANE

SUBJECT M A R L U P O L P O

SUBJECT Z H D A N O V

SUBJECT G R A I N P I E R

SUBJECT R T A R E A

SUBJECT G R A I N S I L O

PROVINCE

LATITUDE

LONGITUDE

PART 5 OF 9 PART PANORAMA, SEE CIA — Z H R U

CIA —

2430 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 8 JULY 61     | 4    | 2       | B     | 2            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

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|           |  |                                 |  |                                |  |           |  |
|-----------|--|---------------------------------|--|--------------------------------|--|-----------|--|
| PHOTO NO: |  | APPROVED FOR RELEASE 1999/09/21 |  | LATITUDE                       |  | LONGITUDE |  |
| 802376    |  | P3633                           |  | CIA-RDP78-05867A00030-220019-2 |  | B3733E    |  |
| COUNTRY   |  | PROVINCE                        |  | SUBJECT                        |  | SUBJECT   |  |
| USSR      |  |                                 |  |                                |  |           |  |
| AREA NO   |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT   |  |
| A249N     |  | ALAHNE                          |  | MARLUPOL                       |  | P20       |  |
| ZH DANOV  |  | M                               |  | A                              |  | P         |  |
| RT        |  | AREA                            |  | GRAIN                          |  | P. ER     |  |
| 2         |  | GRAIN                           |  | S                              |  | L         |  |

PART 6 OF 9 PART PANORAMA, SEE CIA THRU  
CIA            2/1 30 25X1A

24.30 25X1A

| DATE OF PHOTO |    |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------|----|--|------|---------|--------------|--------------|
| 8 JULY        | 61 |  | 4    | 2       | B            | 2            |
|               |    |  |      |         | CAPTIONED BY | 27           |

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PHOTO ANALYSIS REPORT



## LONGITUDE

PHOTO NO.

802377

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GIA-RDP78-05867A000304220019-2

**COUNTRY**

155R

**ENCLOSURE**

AREA NO.

NO A 249N

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SUBJECT ALH

**SUBJECT**

|     |  |
|-----|--|
| C2G |  |
| 1   |  |

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|     |    |
|-----|----|
| C2K | 10 |
|-----|----|

019957

|     |  |
|-----|--|
| ALB |  |
| AR  |  |

**SUBJECT**

|   |   |
|---|---|
| 1 | 2 |
|---|---|

**PROJECT**

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SUBJEC

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**Table 1**

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 2 | H | D | A | N | O | V |
| E | T |   | A | R | E | R |

10 M A R I U P O L  
30 M A I N Q U A Y  
50

PART 7 OF 9 PART PANORAMA. SEE C1A THRU  
C1A 7 20 25X1A

25X1A

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

No. OF CARDS

8 JULY

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

4.

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**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 802378 APPROVED FOR RELEASE 1999/09/21 REFERENCE: CIA-RDP78-05867A000301220049-2 E

|          |          |         |          |         |         |         |   |         |   |         |   |
|----------|----------|---------|----------|---------|---------|---------|---|---------|---|---------|---|
| COUNTRY  | USSR     |         | PROVINCE |         |         |         |   |         |   |         |   |
| AREA NO. | A249N    | SUBJECT | ALA C2G  | SUBJECT | CZE ALS | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|          | ZHODANOV |         |          |         | MAR     | 1       | U | P       | 0 | L       | P |
|          | RT       | AREA    |          |         | M       | A       | I | N       | Q | U       | A |
|          |          |         |          |         |         |         |   |         |   |         |   |

PART 8 OF 9 PART PANORAMA, SEE CIA TIRU  
CIA

730 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 JULY 61     | 4    | 2       | B     | 4            |
| CAPTIONED BY  |      |         |       |              |



APPROVED FOR RELEASE 1999/09/21 REFERENCE: CIA-RDP78-05867A000301220049-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|           |         |         |        |          |           |           |           |
|-----------|---------|---------|--------|----------|-----------|-----------|-----------|
| PHOTO NO. | 802379  | REF ID  | P-3633 | LATITUDE | 37° 33' E | LONGITUDE | 37° 33' E |
| COUNTRY   | USSR    |         |        |          |           |           |           |
| AREA NO.  | A249N   | SUBJECT | ALA    | SUBJECT  | C2G       | SUBJECT   | CZE       |
|           |         | SUBJECT | ALS    | SUBJECT  |           | SUBJECT   |           |
|           | ZADANOV |         |        |          | MAR       | LUPOL     | PO        |
|           | RT      | AREA    |        |          | MAIN      | QUAY      |           |

PART 9 OF 9 PART PANORAMA. SEE CIA 7.30 25X1A THRU CIA

|  |           |      |   |         |   |       |   |              |   |
|--|-----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO  | 8 JULY 61 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 4 |
| CAPTIONED BY   |           |      |   |         |   |       |   |              |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2 |           |      |   |         |   |       |   |              |   |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 802380

P-3633

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

A249N

SUBJECT

ALA

SUBJECT

ALZ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ZHDA

NOV.

10

MAR

15

UPO

20

RT

AREA

30

50

PART 1 OF 7 PART PANORAMA. SEE CIA  
THRU CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

8 July 61

4

2

B

2

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO: 802381 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|         |         |         |            |         |     |         |          |         |              |
|---------|---------|---------|------------|---------|-----|---------|----------|---------|--------------|
| COUNTRY | USSR    |         |            |         |     |         |          |         |              |
| AREA NO | A249N   | SUBJECT | ALA        | SUBJECT | ALZ | SUBJECT | CZG      | SUBJECT |              |
|         | Z H D A |         | N O        |         |     |         | 10 M A R |         | 15 I U P O L |
|         | R T     |         | 25 A R E A |         |     |         | 30       |         | 35           |
|         |         |         | 45         |         |     |         | 50       |         | 20 P O       |

PART 2 OF 7 PART PANORAMA. SEE CIA  
THRU CIA

7.30 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 8 JUL 61      | 4    | 2       | B     | 3            |



PHOTO NO. 802382 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2E

|          |  |          |  |     |  |     |  |   |  |
|----------|--|----------|--|-----|--|-----|--|---|--|
| COUNTRY  |  | U.S.S.R. |  |     |  |     |  |   |  |
| AREA NO. |  | A249M    |  |     |  |     |  |   |  |
| SUBJECT  |  | ALA      |  | AG6 |  | C2G |  |   |  |
| 2        |  | H        |  | A   |  | N   |  | O |  |
| R        |  | A        |  | R   |  | E   |  | P |  |
| N        |  | A        |  | R   |  | E   |  | P |  |

PART 3 OF 7 PART PANORAMA. SEE C.I.A. THRU CIA

7, 30 25X1A



|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 9 JUL 61      | 4    | 2       | B     | 3            |

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Approved For Release 1999/09/21 : CIA-RDP78-05867N0003012700192

PHOTO NO. 802383

P 3633

LONGITUDE 33E

|          |         |          |         |         |         |         |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |
| USSR     |         |          |         |         |         |         |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A249N    | ALA     | AMH      | B34     | C29     |         |         |         |         |         |         |         |         |         |
| ZH       | D       | A        | N       | O       | V       |         |         |         |         |         |         |         |         |
| R        | T       | A        | R       | E       | A       |         |         |         |         |         |         |         |         |
| N        | T       | V        | T       | O       | W       | E       | R       |         |         |         |         |         |         |

IN BACKGROUND

PART 4 OF 7 PART PANORAMA. SEC CIA  
THRU CIA

25X1A

7, 23



|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 8 JULY 61     | 4    | 2       | B     | 4            |        |

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PHOTO NO. 802381 Approved For Release 1999/09/21 : CIA-RDP79-05867A000301220019-2 MAP REFERENCE LATITUDE LONGITUDE

|                        |              |           |            |               |            |           |            |             |            |           |            |          |           |           |           |
|------------------------|--------------|-----------|------------|---------------|------------|-----------|------------|-------------|------------|-----------|------------|----------|-----------|-----------|-----------|
| COUNTRY<br><b>USSR</b> |              | PROVINCE  |            | SUBJECT       |            | SUBJECT   |            | SUBJECT     |            | SUBJECT   |            | SUBJECT  |           | SUBJECT   |           |
| AREA NO.               | <b>A249N</b> | SUBJECT   | <b>ALA</b> | SUBJECT       | <b>AG6</b> | SUBJECT   | <b>AMH</b> | SUBJECT     | <b>B34</b> | SUBJECT   | <b>C29</b> | SUBJECT  | <b>15</b> | SUBJECT   | <b>20</b> |
| <b>ZHDA NOV</b>        |              | <b>10</b> |            | <b>MARIU</b>  |            | <b>15</b> |            | <b>POL</b>  |            | <b>40</b> |            | <b>P</b> |           | <b>40</b> |           |
| <b>RT AREA</b>         |              | <b>25</b> |            | <b>REPAIR</b> |            | <b>35</b> |            | <b>BASE</b> |            | <b>40</b> |            | <b>1</b> |           | <b>40</b> |           |
| <b>N. TV</b>           |              | <b>45</b> |            | <b>TOWER</b>  |            | <b>50</b> |            |             |            |           |            |          |           |           |           |

*IN BACKGROUND*

**PART 5 OF 7 PART PANORAMA. SEE CIA THRU**  
**CIA** **7,23** **25X1A**

|                  |          |          |           |              |
|------------------|----------|----------|-----------|--------------|
| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS     | NO. OF CARDS |
| <b>8 JULY 61</b> | <b>4</b> | <b>2</b> | <b>B</b>  | <b>4</b>     |
| CAPTIONED BY     |          |          | <b>CZ</b> |              |









|                  |             |  |             |                   |         |                  |         |           |         |
|------------------|-------------|--|-------------|-------------------|---------|------------------|---------|-----------|---------|
| PHOTO NO. 802387 |             | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301220019-2 |             | MAP REFERENCE     |         | LATITUDE 30 53 E |         | LONGITUDE |         |
| COUNTRY EGYPT    |             | PROVINCE ALEXANDRIA GOVERNORATE                                  |             |                   |         |                  |         |           |         |
| AREA NO. 11TP    | SUBJECT ALA | SUBJECT CZG  | SUBJECT DZL | SUBJECT ALC       | SUBJECT | SUBJECT          | SUBJECT | SUBJECT   | SUBJECT |
| ALEXANDRIA       | 5           | 10   | (NR)        | 15                | 20      | 25               | 30      | 35        | 40      |
| JULY             | 25          | 30   | PO          | PORT              | ENTR    |                  |         |           |         |
| ANCE             | 45          | 50   | POC         | BREAKWATER IN FG. |         |                  |         |           |         |

PART ① of 5-PART PANORAMA. SEE CIA (7,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 AUG 61     | 4    | 2       | C     | 4            |



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PHOTO NO. **802388** NOT NO. **301220019-2** MAP REFERENCE **3619N** LATITUDE **30 53E** LONGITUDE

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COUNTRY **EGYPT** PROVINCE **ALEXANDRIA GOVERNORATE**

AREA NO. **117P** SUBJECT **ALA C24** SUBJECT **D22** SUBJECT **AOP** SUBJECT **MLC** SUBJECT **15** SUBJECT **15** SUBJECT **20**

**ALEXANDRIA** **(NR)** **15** **HORE** **40**

**JUST** **25** **1** **30** **P** **35** **PORT** **ENTR**

**ANCE** **45** **P** **50** **BREKWATER IN FG.**

**PART 2 A 5 - PART PANORAMA. SEE CIA**  
**(7, 16, 30) 25X1A**

| DATE OF PHOTO        | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------------|----------|----------|----------|--------------|
| <b>24-4-5 Aug 61</b> | <b>4</b> | <b>2</b> | <b>C</b> |              |

CLASSIFICATION **Choice** CAPTIONED BY **ML**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

PHOTO NO. 602389 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE MAP REFERENCE 3618 LATITUDE 31 56 N LONGITUDE 29 53 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT             |
|---------|---------|---------|---------|---------|---------|---------|---------|---------------------|
| 117P    | ALEX    | 226     | DEL     | AOP     | ALC     |         |         |                     |
| AK      | EX      | AN      | DR      | IA      | (NR)    | 15      | f       | H O R E             |
|         | J W     | f       |         |         |         | 35      |         | E N T R             |
| AN      | CE      |         | [P O L] |         |         |         |         | BREAKWATER AT LEFT. |

PAGE 3 OF 5-PART PANORAMA.

SEE CIA

(2, 7, 16, 32) X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2445 AUG 61   | 4    | 2       | C     | 5            |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220049-2



PHOTO NO. 802391  
 Approved For Release 1999/09/21 : CIA-RDP78-06867A000301220019-2

COUNTRY EGYPT  
 PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P  
 SUBJECT ALEXANDRIA  
 SUBJECT D22  
 SUBJECT ACP  
 SUBJECT (NR)

15 HORE  
 35 ENTR  
 25 JUT  
 45 ANCE  
 50 (POL)

Part 5 of 5-PART PANORAMA.

See CIA

(3,7,16)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24-4-5 AUG 61 | 4    | 2       | C     | 4            |

CLASSIFIED Approved For Release 1999/09/21 : CIA-RDP78-06867A000301220019-2

PHOTO NO. 802392  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

COUNTRY EGYPT  
 PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P  
 SUBJECT 12A  
 SUBJECT C2G  
 SUBJECT D22  
 SUBJECT 97L  
 SUBJECT AOP  
 SUBJECT ALB

ALEXANDRIA  
 PORT  
 ENTRANCE  
 SETTY; LGT 5]

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PART ① OF 4-PART PANORAMA.

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 24-45 AUG 61  | 4    | 2       | C     | 6            |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220049-2

PHOTO NO. 802393

COUNTRY EGYPT

PROVINCE ALEXANDRIA GOVERNORATE

AREA NO. 117P

SUBJECT ALA C2G D22 97L

MAP REFERENCE

LATITUDE 30 12 28 49.2 E

LONGITUDE

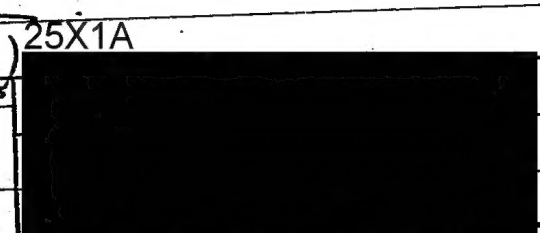
ALEXANDRIA (NR)

PORT ENTRANCE

SETTLEMENTS

PAGE 2 OF 4-PAGE PANORAMA.

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DATE OF PHOTO 24-4-5 AUG 61

TYPE 4

QUALITY 2

CLASS C

NO. OF CARDS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

|            |                        |               |           |           |
|------------|------------------------|---------------|-----------|-----------|
| PHOTO NO.  | LOT NO.                | MAP REFERENCE | LATITUDE  | LONGITUDE |
| 3698       | 3698                   |               | 31° 10' N | 29° 53' E |
| COUNTRY    | PROVINCE               |               |           |           |
| EGYPT      | ALEXANDRIA GOVERNORATE |               |           |           |
| AREA NO.   | SUBJECT                | SUBJECT       | SUBJECT   | SUBJECT   |
| 117P       | ALA                    | C2G           | D22       | 97L       |
| ALEXANDRIA | COAST                  | ENTRANCE      |           |           |
| PORT       |                        |               |           |           |
| BLDG       |                        |               |           |           |
|            |                        |               |           |           |

PART 3 OF 4-PART PANORAMA.

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(27) 25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| 24-45 AUG 61  | 4    | 2       | C     | 3             |

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PHOTO NO. 802396

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301220019-2

COUNTRY EGYPT

PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P

SUBJECT AEO

SUBJECT C26

SUBJECT D22

SUBJECT AOP

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PART 1 OF 3-PART PANORAMA. SEE CIA

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24-4-5 AUG 61 | 4    | 2       | C     | 4            |